

KIPS Investigation ID: \_\_\_\_\_ KIPS ID \_\_\_\_\_

# Adult Guardianship/Conservatorship Referral/Notification

DCF Service Center	Town	DCF Region	Choose an item.	Send copy to:  State of Kansas Guardianship Program 3248 Kimball Ave. Manhattan, KS 66503-0353 Telephone 785-587-8555
County	County			
Date Sent to KGP	Date			
Worker	Name			
Email Address	Email			
Telephone Number	Telephone Numbers			

## I. REFERRAL INFORMATION (completed by DCF)

### A. Client Information

Name (last, first, middle initial) \_\_\_\_\_ Name \_\_\_\_\_  
Address (facility, state, city, county & zip code) \_\_\_\_\_ Address \_\_\_\_\_  
Telephone (home, cell, facility, etc.) \_\_\_\_\_ Telephone Number(s) \_\_\_\_\_

Soc. Sec. No: \_\_\_\_\_ SSN \_\_\_\_\_ Birth Date: \_\_\_\_\_ DOB \_\_\_\_\_ Gender: \_\_\_\_\_ Choose an item. \_\_\_\_\_ Medicaid No. \_\_\_\_\_ # \_\_\_\_\_

MCO, Rep, Phone # \_\_\_\_\_

### B. Services Requested

- Conservatorship                       Involuntary                       Voluntary  
 Guardianship  
 Guardianship & Conservatorship                       Successor                       Temporary

### C. Prospective Guardian/Conservator

Prospect available?                       Yes                       No                      *(If yes, complete name, address & phone below)*

Name (last, first, middle initial) \_\_\_\_\_ Name \_\_\_\_\_  
Address (street and number) \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_ Zip \_\_\_\_\_  
Code \_\_\_\_\_ Code \_\_\_\_\_  
Telephone Number(s) (work, home, cell) \_\_\_\_\_ Telephone Number(s) \_\_\_\_\_

## II. NOTIFICATION FROM KGP (completed by KGP)

Name (last, first, middle initial) \_\_\_\_\_ Name \_\_\_\_\_  
Address (street and number) \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_ Zip \_\_\_\_\_  
Code \_\_\_\_\_ Code \_\_\_\_\_  
Telephone Number(s) (work, home, cell) \_\_\_\_\_  
Volunteer will contract with KGP?                       Yes                       No  
KGP Approval \_\_\_\_\_ Date \_\_\_\_\_ Date \_\_\_\_\_

## III. COURT ACTION (completed by KGP)

**A. Action (check one)**

- Guardian Only  Conservator Only  Guardian & Conservator

**B. Appointment Date**

Date

**C. Name of Presiding Judge**

Name

**D. District Court Case Number**

Case Number

**IV. KGP ELIGIBILITY (completed by DCF) – Must meet all requirements.**

- No Family (willing or appropriate)  
 Disabling Condition (e.g.: MI, I/DD, Aging-Related)  
 Financially Vulnerable (Medicaid, SSBG, SSI)  
 APS Referral

**V. DESCRIBE CURRENT CRISIS OR ISSUES**

Current/previous ANE investigation?  Yes  No Date of investigation(s): \_\_\_\_\_ Date \_\_\_\_\_

Describe outcome of investigation(s):

**VI. ADDITIONAL INFORMATION**

What less restrictive interventions have been tried?

Interventions

Describe results and why intervention was unsuccessful.

Results

Is there an Advance Directive?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Unknown
Is there a Durable Power of Attorney for Health Care?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Unknown
Is there a Durable Power of Attorney for Finances?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Unknown
Is there currently a Power of Attorney?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Unknown
Is there a S.S.A Representative Payee?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Unknown

Name of attorney in fact / agent:

Address & Telephone:

Is there a will?  Yes  No  Unknown

**VII. PROPOSED WARD/CONSERVATEE SUMMARY OF FACTS**

**A. Family History**

1. Names of nearest relative, their addresses, and their relationship to the proposed ward/conservatee:

Name	Relationship	Address / Telephone
Name	Relationship	Address/Telephone
Name	Relationship	Address/Telephone
Name	Relationship	Address/Telephone
Name	Relationship	Address/Telephone

2. Describe contact, if any, proposed w/c has with immediate or extended family member(s)? Contact

3. Names of family members contacted by the social worker: Names

Date of contact(s): \_\_\_\_\_ Dates

Reason family member unable to serve as guardian/conservator: Reason

4. What other extended family options have been explored (e.g. niece)? Family Options

**B. Health Status**

- 1. Diagnosis: Diagnosis
- 2. Medications: Medications
- 3. Health Status: Health Status
- 4. Physician(s):

Name: Name  
 Contact Info: Contact Information  
 Condition(s): Conditions

Name: Name  
 Contact Info: Contact Information  
 Condition(s): Conditions

5. Behavior problems/issues: Issues

6. Special needs (adaptive devices, etc): Special Needs

**C. Services and Supports**

Agency/Advocate:	Agency/Advocate	Telephone Number:	Telephone Number
Services Provided: Services			
Agency/Advocate:	Agency/Advocate	Telephone Number:	Telephone Number
Services Provided: Service Provided			
Rep Payee:		Telephone Number:	Telephone Number

How was the intervention unsuccessful?

Describe

**Financial Information**

Income

**D.**

1. Type

Type	Amount	Frequency	Location
Resources (savings accounts, trusts, certificates of deposit, stocks, bonds, etc)		monthly	

2. Type

Type	Value	Location

Debts	<i>Value</i>	<i>Location</i>

3. *Type*

<i>Type</i>	<i>Balance</i>	<i>Location</i>
Real Estate	<i>Balance</i>	<i>Location</i>

4. *Type*

<i>Type</i>	<i>Value</i>	<i>Location</i>
Other Property	<i>Value</i>	<i>Location</i>

5. *Type*

<i>Type</i>	<i>Value</i>	<i>Location</i>
Insurance (term/whole life, renters, housing, auto, etc.)	<i>Value</i>	<i>Location</i>

6.

<i>Type</i>	<i>Cash Value</i>	<i>Agency</i>	<i>Beneficiary (name and relationship to proposed W/C)</i>
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Is there anything which requires sale?

If yes, what needs to be sold?

- A.  Yes  No  Unknown

Is there joint ownership on any property?

If yes, what property and who co-owns such property?

- B.  Yes  No  Unknown

**Distribution:**



DCF Administration Building, 555 S. Kansas, TOPEKA, KS 66603-3444

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